

From

To

PM
6/17
18/3
The Member-Secretary,
Madras Metropolitan
Development Authority,
8, Gandhi-Irwin Road,
Madras:600 008.

The Commissioner,
Corporation of Madras,
Ripon Buildings,
Madras - 600 003.

Letter No.

A1/ 2367/96

Dated:

-3-96

Sir,

Sub: MMDA - Planning Permission - Construction
of Residential/~~Commercial~~ building at Plot/
Door No. 54/2, Bashyakarale Street,
Kondi Hoop, R.S.No. 551/1st, in S.No. George Town,
Madras - 600 079 of
Village - Approved - Regarding.

Ref: Your ^{PPA} Lr.No. W.D.C. no. D2/PPA no. 5422/95 dt. 29.1.96

...

The planning permission application received in the
reference cited for the ~~additional~~ construction of
Residential/~~Commercial~~ building at Plot/Door No. 54/2,
Bashyakarale Street in R.S.No. 551/1st, George Town, Madras - 79

Village was examined and found approvable, as per the revised
plans submitted by the applicant directly to this office.

2. The planning permission is issued subject to the
following conditions:

- DB
22.3.96
- i) 'In the Open space within the site to the extent
feasible trees be planted and the existing trees
preserved by the applicant.
- ii) 'To ensure that the plans for the new buildings will
be incorporate the approved designs for mosquito-
proof over head tanks and wells'.
- iii) 'To pay improvement charge and open space reservation
charge and other charges as applicable'.

3. The applicant has remitted the

- i) Development Charge : Rs 400/-
ii) Scrutiny Charge : Rs 150/-
iii) Regularisation Charge : Rs 1400/-
iv) Open Space Reservation Charge : —

vide Challan No. 73/28

dated 4.3.96.

p.t.o.

4. The approved plans are numbered as Planning Permit No. A/20213/99/76 and 3 copies of the same along with two copies of the planning permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

K/13
for MEMBER-SECRETARY.

Encl:

1. Three copies of approved plan.
2. Two copies of the planning permit.

14/3/96

15/3

Copy to: Mr. N. Jayaraman,
3, Neelivaraswamy IInd Street,
Triplicane, Madras-600005.